

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JOHN SCHUNHOFF, Ph.D. **Acting Chief Deputy** 

313 North Figueroa Street, Room 909 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.lapublichealth.org

**BOARD OF SUPERVISORS** 

Gloria Molina

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September 29, 2006

TO:

**Each Supervisor** 

FROM:

Jonathan E. Fielding, M.D., M.P.H.

SUBJECT:

NOTIFICATION OF DEPARTMENT OF PUBLIC HEALTH USE OF

DELEGATED AUTHORITY TO ACCEPT THE CALIFORNIA

DEPARTMENT OF HEALTH SERVICES (CDHS) NOTICE OF GRANT

AWARD AMENDMENT NO. 05-70-9460-1-A1

This is to advise you that the Department of Public Health (DPH) will exercise its delegated authority, as approved by the Board on October 14, 2003 (see attached Board Letter), authorizing the Director of Health Services, or his designee, to accept amendments to the Notice of Grant Award (NGA) No. 05-70-9460-1-A1, for the Refugee Health Assessment Program (RHAP) for the Fiscal Year 2005-06 project period, which do not exceed 25% of the base award, contingent upon review and approval by County Counsel and notification to the Board offices.

Acceptance of the amendment will approve the RHAP Budget Revision funding in the amount of \$944,659, which will continue to support the local refugee health assessment activities and continue the treatment of Latent Tuberculosis Infection (LTBI) newly arriving refugees. All other terms, conditions and restrictions remain unchanged and in full effect.

If you have any questions or need additional information, please let me know.

JEF:rdt

Enclosure(s)

Chief Administrative Officer c:

County Counsel

Executive Officer, Board of Supervisors

## California Department of Health Services

# State of California—Health and Human Services Agency Department of Health Services



SANDRA SHEWRY Director

September 15, 2006

Annette Nitta, M.D.
Director, Tuberculosis Control Program
Director of Public Health and Health Officer
County of Los Angeles Department of Health Services
2615 South Grand Avenue, Room 507
Los Angeles, CA 90007

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Dear Doctor Nitta:

## REFUGEE HEALTH ASSESSMENT PROGRAM GRANT - # 05-70-9460-1-A1 BUDGET REVISION FOR FISCAL YEAR 2005-2006

Your submitted Budget Revision for the Refugee Health Assessment Program Grant Award for the period of October 1, 2005 through September 30, 2006 has been approved effective October 1, 2005.

Retain this approval letter and the enclosed copy of the approved Budget Summary Revision and Budget Justification Revision for your records. Place the above award number on all invoices and correspondence submitted to the California Department of Health Services, Refugee Health Section. If you should have any questions, please contact Beatrice Avis at (916) 552-8009 or bavis@dhs.ca.gov.

Sincerely.

Laura Hardcastle, Chief Refugee Health Section

Office of County Health Services

**Enclosure** 

CC:

See next page



Annette Nitta, M.D. September 15, 2006 Page 2 of 2

cc: Socorro Kirk, P.H.N., Refugee Health Coordinator
Los Angeles County Department of Health Services
Tuberculosis Control Branch
2615 South Grand Avenue, Room 507
Los Angeles, CA 90007

April King-Todd, Nurse Manager Los Angeles County Department of Health Services Tuberculosis Control Branch 2615 South Grand Avenue, Room 507 Los Angeles, CA 90007

Belinda Snguon Acting Grant Manager Los Angeles County Department of Health Services 5555 Ferguson Drive, Suite 100-50 City of Commerce, CA 90022

Michael Rodriguez
Assistant Staff Analyst for Health Services
Los Angeles County Department of Health Services
2615 South Grand Avenue, Room 507
Los Angeles, CA 90007

Stuart McMullen Senior Public Health Advisor Los Angeles County Public Health Department 2615 South Grand Avenue Los Angeles, CA 90007

Carlos Zavala
Assistant Chief
California Department of Health Services
Refugee Health Section
MS 5204, P.O. Box 997413
Sacramento, CA 95899-7413

Beatrice Avis Administrative Analyst California Department of Health Services Refugee Health Section



JONATHAN E. FIELDING, M.D., M.P.H. Director of Public Health and Health Officer

JOHN SCHUNHOFF, Ph.D. Acting Chief Deputy

TUBERCULOSIS CONTROL PROGRAM Annette T. Nitta, M.D., Director 2615 South Grand Avenue, Room 507 Los Angeles, California 90007 TEL (213) 744-6160 • FAX (213) 749-0926

www.lapublichealth.org

September 6, 2006

Ms. Laura Hardcastle, Chief California Department of Health Services Health Information and Strategic Planning Office of County Health Services Refugee Health Section P.O. Box 997413; MS-5204 Sacramento, CA 95899-7413

RE: REFUGEE HEALTH ASSESSMENT PROGRAM GRANT - NUMBER 05-07-9460-1 **BUDGET REVISION: FISCAL YEAR 2005-2006** 

Dear Ms. Hardcastle:

Please find the enclosed fiscal year 2005-2006 Refugee Health Assessment Program Budget Revision package for your consideration. The package includes the Budget Summary, Detail, and Justifications to support local refugee health assessment activities for the period October 1, 2005 through September 30, 2006. The revision redirects Salary Savings and Operating Expenses to Employee Benefits, to offset the rate increase effective October 1, 2005.

Please contact Socorro Kirk, PS, Refugee Program Coordinator at (213) 744-3352, should you have any questions or require additional information.

Sincerely yours,

Annette Nitta, M.D.

Director, Tuberculosis Control Program

Character the

AN:sm

Attachments

CC: April King-Todd, R.N., B.S.N., M.P.H.

Belinda Snguon

John Schunhoff, Ph.D.

Jonathan E. Fielding, M.D., M.P.H.

Michael Rodriguez

Robert Kim-Farley, M.D., M.P.H.

Socorro Kirk, R.N. Stuart McMullen



BOARD OF SUPERVISORS

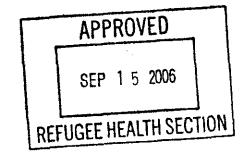
Gloria Molina First District

Yvonne Brathwaite Burke Second District

> Zev Yaroslavsky Third District

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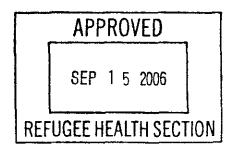
## REFUGEE HEALTH ASSESSMENT PROGRAM BUDGET SUMMARY

Agency Name: Los Angeles County Grant Number: 05-70-9460-1

Grant Term: October 1, 2005 to September 30, 2006

Fiscal Year: 2005 - 2006

Program Specialist, PHN Nurse Practitioner	\$				îme		Budget	Period Hours Rate		nge (+/-)		ised Budget
Nurse Practitioner	7	6,883.51	12	11	00%	\$	82,602		\$	2,562	\$	85,164
	\$	7,231.27	12	16	00%	\$	86,775		\$	1,110	\$	87,886
Nursing Care Specialist I	\$	5,806.42	12	10	00%	\$	69,677		\$	1,771	\$	71,448
Clinic Nurse II	\$	5,358.25	20	16	00%	\$	107,165		\$	(3,634)	\$	103,531
Community Worker	_\$_	3,020.29	96			\$	289,948		\$	(9,110)	\$	280,837
J		TOTAL	PERSONNI	EL SEF	RVICES	\$	636,167		\$	(7,301)	\$	628,866
2. FRINGE BENEFITS		Rate										
Employee Benefits (excluding wage employees)		43.7957%				\$	278,614	47.4026%	\$	13,442	\$	292,055
			Months	#	FTE							
Bilingual Bonus @\$100 X 12 Months X # FTE	\$	100.00	12		11	\$	13,200		\$		\$	13,200
Nurse Retention Bonus @\$110 X 12 Months X # FTE	\$	110.00	12		5	\$	6,600		\$	(2,760)	\$	3,840
		7	OTAL FRING	GE BEI	VEFITS	\$	298,414		\$	10,682	\$	309,095
3. OPERATING EXPENSES												
Training	\$	150.00	X		0	\$	-		\$	_	\$	
Office/Medical Supplies	\$	5,000.00	Х		1	\$	5,000					2,030
Cellular Telephones	\$	240.00	X		3	\$	720		\$			720
		TOTAL	OPERARTIN	G EXP	ENSES	\$	5,720		\$	(2,970)	\$	2,750
4. EQUIPMENT						\$	•					
5. TRAVEL												
California TB Controller's Conference	\$	150.00	1	\$	150	\$	150		\$	(150)	\$	
Annual California Refugee Health Meeting	\$	500.00	3	\$	1,500	\$	1,500		\$	(260)	\$	1,240
Other Refugee Health Program Meetings		Various	2	\$	-	\$	-		\$	-	\$	-
			TO	TAL T	RAVEL	\$	1,650		\$	(410)	\$	1,240
6. SUBCONTRACTS						\$	-		\$	-	\$	-
7. OTHER COSTS		Rate	Period									
Mileage: Within Jurisdiction	\$	0.34	6,200	\$	2,108	\$	2,108		\$	_	\$	2,108
Parking: Various parking rates		Various		\$	600	\$	600		\$			600
			TOTAL O	THER (	COSTS	\$	2,708	·	\$			2,708
			то	TAL BL	JDGET .	\$	944,659	\$	\$	(0)	\$	944,659
	Community Worker  2. FRINGE BENEFITS Employee Benefits (excluding wage employees)  Billingual Bonus @\$100 X 12 Months X # FTE  Nurse Retention Bonus @\$110 X 12 Months X # FTE  3. OPERATING EXPENSES Training Office/Medical Supplies Cellular Telephones  4. EQUIPMENT  5. TRAVEL California TB Controller's Conference Annual California Refugee Health Meeting Other Refugee Health Program Meetings  6. SUBCONTRACTS  7. OTHER COSTS Mileage: Within Jurisdiction	Community Worker  2. FRINGE BENEFITS Employee Benefits (excluding wage employees)  Billingual Bonus @\$100 X 12 Months X # FTE Nurse Retention Bonus @\$110 X 12 Months X # FTE  3. OPERATING EXPENSES Training Office/Medical Supplies Cellular Telephones  4. EQUIPMENT  5. TRAVEL California TB Controller's Conference Annual California Refugee Health Meeting Other Refugee Health Program Meetings  6. SUBCONTRACTS  7. OTHER COSTS Mileage: Within Jurisdiction  \$	Community Worker  2. FRINGE BENEFITS Employee Benefits (excluding wage employees)  Bilingual Bonus @\$100 X 12 Months X # FTE Nurse Retention Bonus @\$110 X 12 Months X # FTE  3. OPERATING EXPENSES Training Office/Medical Supplies Cellular Telephones  5. 150.00 Cellular Telephones  4. EQUIPMENT  5. TRAVEL California TB Controller's Conference Annual California Refugee Health Meeting Other Refugee Health Program Meetings  6. SUBCONTRACTS  7. OTHER COSTS Rate Mileage: Within Jurisdiction  8. 3,020.29  TOTAL  8. 3,020.29  TOTAL  9. 4. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.	Community Worker  \$ 3,020.29 96  TOTAL PERSONN  Rate  Employee Benefits (excluding wage employees)  Billingual Bonus @\$100 X 12 Months X # FTE \$ 100.00 12  Nurse Retention Bonus @\$110 X 12 Months X # FTE \$ 110.00 12  TOTAL FRING  3. OPERATING EXPENSES  Training \$ 150.00 X  Office/Medical Supplies \$ 5,000.00 X  Cellular Telephones \$ 240.00 X  TOTAL OPERATING  4. EQUIPMENT  5. TRAVEL  California TB Controller's Conference Annual California Refugee Health Meeting Other Refugee Health Program Meetings  7. OTHER COSTS Mileage: Within Jurisdiction Parking: Various parking rates  TOTAL O  TOTAL O	Community Worker	Community Worker	Sample   S	Community Worker	Community Worker	Community Worker	Community Worker \$ 3,020.29 96 100% \$ 289,948 \$ (9,110)  TOTAL PERSONNEL SERVICES \$ 636,167 \$ (7,301)  2. FRINGE BENEFITS	Community Worker \$ 3,020 29 96 100% \$ 289,948 \$ (6,110) \$  TOTAL PERSONNEL SERVICES \$ 636,167 \$ (7,301) \$  2. FRINGE BENEFITS Rate Employee Benefits (excluding wage employees)



## REFUGEE HEALTH ASSESSMENT PROGRAM

**BUDGET JUSTIFICATION** 

Agency Name: Los Angeles County Grant Number: 05-70-9460-1

Grant Term: October 1, 2005 to September 30, 2006

Fiscal Year: 2005 - 2006

SEP 1 5 2006

**APPROVED** 

REFUGEE HEALTH SECTION 528,866

85,164

87,886

71,448

103.531

· -==

280.837

1. PERSONNEL

Note: Adjustments necessary to reflect actual Salaries for the budget period:

Program Specialist, PHN

This position directs and coordinates the activities and budget of the Refugee Health Assessment Program and assures that all the refugee public health screening and health assessment services are provided in compliance with the Operational guidelines of the CDHS Refugee Health Section and the Federal Office of Refugee Resettlement. This position collaborates with voluntary and other community agencies to identify health issues barriers and possible solutions in providing health and other services to the refugee population and reports

significant findings to CDHS. This position reports to the TB Control Program Nurse Manager.

**Nurse Practitioner** 

This position performs complete physical examinations, formulate diagnoses, and offers appropriate health care referrals and follow-up for refugees. This position functions independently in the care and treatment of patients within the scope of practice as agreed upon and defined by the Refugee Health Assessment Program (RHAP). This position consults with physicians and other specialized health resources whenever a case falls outside the scope authorized by policies and protocols. This position consults as needed with the TB Control Program Assistant Medical Director. The Refugee Coordinator provides technical guidance on RHAP activities. This

Nursing Care Specialist I

This position is responsible for providing technical guidance and supervision to the two clinic nurses and one intermediate typist clerk. This position assists clinic nurses with the abnormal and critical laboratory results, case management, follow up and referrals. This position conducts monthly TB ERN clinics and provides health assessment and public screenings as necessary to reduce backlog. This nurse reviews proper disposition of Class A and B refugee referrals, and provides back up during clinic nurse absences. This position reports to the Refugee Coordinator.

position reports to the TB Control Program Nurse Manager who provides direction on nursing practice related

Clinic Nurse II

These positions conduct public health screening, health assessments, identify health problems, and provide referrals, counseling and education. These nurses review overseas medical reports and take medical and psychosocial histories. These positions assess immunization status and immunize accordingly, draw blood, apply and read TB skin tests, and review and follow up abnormal and critical laboratory results. These positions report to the Nursing Care Specialist I.

Community Worker

The positions perform refugee identification, health history interview, and outreach for health assesment case management including follow-up, health education for tuberculosis screening, and other communicable disease activities. The community workers conduct field visits for the purpose of locating refugees, and facilitates arranging health referral services and transportation to the clinic including follow-up home visits for noncompliant patients. The community workers are bilingual and provide interpretation services for health care providers. These positions report directly to the Public Health Nursing Supervisor.

2. FRINGE BENEFITS

\$ 309,095

\$

\$

\$

\$

Employee Benefits (excluding wage employees)

Calculated at 47.4026% of salaries. Effective October 1, 2005

Note: Adjustment necessary to reflect actual Employee Benefits rate: Amount budgeted does not reflect entire need based on new EB rate.

Bilingual Bonus @\$100 X 12 Months X # FTE

13,200

292,055

3,840

Calculated at \$100 X 12 Months X 11 FTE

Nurse Retention Bonus @\$110 X 12 Months X # FTE

Calculated at \$110 X 12 Months X 5 FTE

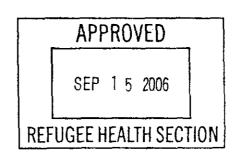
Note: Adjustment necessary to reflect actual and projected Nurse Retention Bonus payments

#### REFUGEE HEALTH ASSESSMENT PROGRAM **BUDGET JUSTIFICATION**

Agency Name: Los Angeles County Grant Number: 05-70-9460-1

Grant Term: October 1, 2005 to September 30, 2006

3. OPERATING EXPENSES	\$ 2,750
Training These funds will compensate for the costs of training and registration fees related to refugee staff attendance of essential meetings (listed under Travel, below). These funds will also be used to pay annual membership dues for state and local Refugee Health Forums.	\$ -
Office/Medical Supplies  These funds will be used to purchase supplies required for the day-to-day operation of the program such as paper goods, pens, pencils, printer cartridges, computer related supplies, syringes, INH medication, ova & parasite medications and laminating pouches.	\$ 2,030
Note: Adjustment necessary to balance budget Cellular Telephones These funds will be used to provide staff with mobile communications while conducting project related activities.	\$ 720
4. EQUIPMENT	\$ -
5. TRAVEL  These funds will used for reimbursement of travel expenses for appropriate staff to attend the state's annual Refugee Health Meeting, and the California TB Controller's Conference.	\$ 1,240
Note: Adjustment necessary to reflect actual costs 6. SUBCONTRACTS	\$ -
7. OTHER COSTS	\$ 2,708
Mileage: Within Jurisdiction  To compensate for work related automobile travel at current state mileage rate.	\$ 2,108
Parking: Various parking rates	\$ 600



# REFUGEE HEALTH ASSESSMENT PROGRAM IN-KIND SUPPORT ( 21% )

**Agency Name: Los Angeles County** 

Grant Number: 05-70-9460-1

Grant Term: October 1, 2005 to September 30, 2006

Fiscal Year: 2005 - 2006

In-Kind Support	Percent of Time	Estimated Amount		
1. PERSONNEL				
Physician Specialists	20%	\$	20,800	
Nurse Manager	20%	\$	33,064	
Information Systems Analyst II	7%	\$	4,459	
Health Education Assistant - TBC	15%	\$	14,954	
Health Education Assistant - Refugee	100%	\$	41,693	
Intermediate Typist Clerk - Refugee	29%	\$	14,856	
Senior Public Health-Advisor	15%	\$	15,149	
Assistant Staff Analyst	35%	\$	34,980	
Student Professional Worker	10%	\$	1,631	
Procurement Assistant I	25%	\$	17,325	
TOTAL ESTIMATED IN-KIND SUPPORT		\$	198,909	

APPROVED

SEP 1 5 2006

REFUGEE HEALTH SECTION



THOMAS L. GARTHWAITE, M.D. Director and Chief Medical Officer

FRED LEAF
Chief Operating Officer

COUNTY OF LOS ANGELES DEPARTMENT OF HEALTH SERVICES 313 N. Figueroa, Los Angeles, CA 90012 (213) 240-8101

October 2, 2003

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

BOARD OF SUPERVISORS

Gloria Molina First District

Yvonne Garthwaite Burke Second District

> Zev Yaroslavsky Third District

Don Knabe Fourth District

Michael D. Antonovich Fifth District



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OCT 1 4 2003

Violet Varona-Lukens VIOLET VARONA-LUKENS EXECUTIVE OFFICER

# ACCEPTANCE OF TWO GRANT AWARDS FOR THE REFUGEE PREVENTIVE HEALTH PROGRAM AND THE REFUGEE HEALTH ASSESSMENT PROGRAM

(All Districts) (4 Votes)

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Accept a Notice of Grant Award (NGA), Exhibit I, for the Refugee Preventive Health Program (RPHP), from the California Department of Health Services (CDHS), in the amount of \$130,000, effective August 1, 2003 through June 30, 2004, with two one-year automatic renewals through June 30, 2006, contingent upon an annual appropriation of funds from the Federal Office of Refugee Resettlement (FORR).
- 2. Delegate authority to the Director of Health Services, or his designee, to accept subsequent NGAs substantially similar to the RPHP award from the CDHS, for Fiscal Years (FYs) 2004-05 and 2005-06, which do not exceed 25% of the base award for project year 2003-04, subject to review and approval by County Counsel and notification to the Board offices.
- 3. Delegate authority to the Director of Health Services, or his designee, to execute amendments substantially similar to the NGA for the RPHP, for FYs 2003-04, 2004-05 and 2005-06, which do not exceed 25% of the base award, for each project year, subject to review and approval by County Counsel and notification to the Board offices.
- 4. Authorize the Department of Health Services (Department or DHS) to fill three new Full Time Equivalent (FTE) positions for one Public Health Nurse and two Student Professional Workers, to provide support for the RPHP, in excess of what is provided for in the

The Honorable Board of Supervisors October 2, 2003 Page 2

Department's staffing ordinance, pursuant to Section 6.06.020 of the County Code, subject to allocation by the Department of Human Resources.

- 5. Accept an NGA, Exhibit II, for the Refugee Health Assessment Program (RHAP), from the CDHS, in the amount of \$1,100,000, effective October 1, 2003 through September 30, 2004.
- 6. Delegate authority to the Director of Health Services, or his designee, to accept subsequent NGAs, substantially similar to the RHAP award from CDHS, for three subsequent years through September 30 2006, which do not exceed 25% of the base award for CDHS project year 2003-04, subject to review and approval by County Counsel and notification to the Board offices.
- 7. Delegate authority to the Director of Health Services, or his designee, to execute amendments to the NGA for the RHAP for CDHS project years 2003-04, 2004-05 and 2005-06, which do not exceed 25% of the base award for each project year, subject to review and approval by County Counsel and notification to the Board offices.
- 8. Approve an appropriation adjustment in the amount of \$130,000 to cover unbudgeted RPHP expenditures for FY 2003-04.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS:

The Director of Health Services is requesting approval to accept two Notice of Grant Awards for the Refugee Health Assessment Program and the Refugee Preventive Health Program from the CDHS.

The Board's acceptance of the NGAs is required by the CDHS for the Department to be reimbursed for providing refugee services. Funding under these programs offsets the cost of DHS positions providing refugee health screening services and treatment of Latent Tuberculosis Infection (LTBI) among newly arriving and secondary migrant refugees, asylees, and parolees from Cuba and Haiti at various County health clinics.

#### FISCAL IMPACT/FINANCING:

The total program cost for the RPHP is \$158,279, of which \$130,000 is offset by CDHS funds, the remaining \$28,279 represent In-kind County cost for the period of August 1, 2003 through June 30, 2004. An appropriation adjustment in the amount of \$130,000 is necessary to cover unbudgeted RPHP expenditures for FY 2003-04.

The total program cost for the RHAP is \$1,100,000 effective October 1, 2003 through September 30, 2004, 100% offset by CDHS funds, contingent upon future FORR funds. Funding is included in the FY 2003-04 Adopted Budget. There are no additional net County costs associated with this action.

Funding will be requested in future fiscal years if appropriate.

The Honorable Board of Supervisors October 2, 2003 Page 3

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

#### RPHP Award

The RPHP is a new grant awarded to the County to implement strategies to increase initiation and completion rates for treatment of LTBI among newly arriving refugees. The Catholic Charities of Los Angeles have also been awarded separate RPHP funds to partner with DHS to assist with strategies to overcome barriers that hinder the initiation and completion of LTBI treatment in Los Angeles County.

The RPHP award will allow the Department to continue treatment of LTBI among newly arriving refugees, asylees, parolees as well as health assessment and physical examinations.

#### RHAP Award

Since October 1, 1980, the County has received funding from CDHS to support the DHS' RHAP which provides health screening for various refugee populations who are new arrivals to the United States. The annual grant awards have been used to offset the cost of staff responsible for monitoring, communicable disease screening, and medical referrals for refugees in Los Angeles County.

On October 2, 2001, the Board approved an NGA from CDHS in the amount of \$1,200,000 for RHAP services for the period of October 1, 2001 through September 30, 2002, and delegated authority to the Director of Health Services (Director), or his designee, to accept NGAs for subsequent fiscal years from CDHS in an amount up to \$1,200,000.

On October 7, 2002, the Director exercised delegated authority to accept an NGA for RHAP from CDHS for the period of October 1, 2002 through September 30, 2003 in the amount of \$1,100,000.

The DHS System Redesign will not impact these actions since the programs are State and Federal funded.

The attached NGAs (Exhibit I and Exhibit II) have been reviewed and approved as to form by County Counsel.

Attachment A provides additional information. Attachments B and C are the Grant Management Statement forms which the Board instructed all County departments to include in all Board letters for grants exceeding \$100,000.

#### **CONTRACTING PROCESS:**

It is not appropriate to advertise CDHS grants on the Los Angeles County Online Web Site.

#### IMPACT ON CURRENT SERVICES (OR PROJECTS):

Acceptance of the NGAs for the refugee programs will support and expand the current level of program services at various health clinics throughout the County through at least September 30, 2004.

The Honorable Board of Supervisors October 2, 2003 Page 4

When approved, this Department requires four signed copies of the Board's action.

Respectfully submitted,

Thomas L. Garthwaite, M.D. Director and Chief Medical Officer

TLG:rb

Attachments (5)

c: Chief Administrator Officer County Counsel Executive Officer, Board of Supervisors

BLETCD3041.RB

#### **SUMMARY OF GRANT AWARDS**

#### 1. TYPE OF SERVICE:

The Refugee Preventive Health Program (RPHP) and Refugee Health Assessment Program (RHAP) provide services to meet the public health needs of various refugee populations.

#### 2. AGENCY ADDRESS AND CONTACT PERSON:

California State Department of Health Services Division of Communicable Disease Control Refugee Health Section 601 North 7th Street, MS508 Sacramento, California 95814

Attention: Laura Hardcastle, Chief

Telephone: (916) 327-9614

#### 3. TERM:

The RPHP award is effective August 1, 2003 through June 30, 2004 with provisions for two one-year automatic renewals through June 30, 2006. The RHAP award is effective October 1, 2003 through September 30, 2004.

#### 4. FINANCIAL INFORMATION:

The total program cost for the RPHP is \$158,279, of which \$130,000 is offset by CDHS funds, the remaining \$28,279 represent In-kind County cost for the period of August 1, 2003 through June 30, 2004. An appropriation adjustment in the amount of \$130,000 is necessary to cover unbudgeted RPHP expenditures for Fiscal Year (FY) 2003-04.

The total program cost for the RHAP is \$1,100,000 effective October 1, 2003 through September 30, 2004, 100% offset by CDHS funds. Funding is included in the FY 2003-04 Adopted Budget. There are no additional net County costs associated with this action.

Funding will be requested in future fiscal years if appropriate

#### 5. GEOGRAPHIC AREA TO BE SERVED:

Countywide.

#### 6. ACCOUNTABLE FOR PROGRAM MONITORING AND EVALUATION:

Jonathan E. Fielding, M.D., M.P.H.

#### 7. APPROVALS:

Public Health: John F. Schunhoff, Chief of Operations

Contracts and Grants Division: Riley J. Austin, Acting Chief

County Counsel (as to form): Kelly Auerbach Hassel, Deputy County Counsel

BLETCD 3041.RB

### Los Angeles County Chief Administrative Office Grant Management Statement for Grants Exceeding \$100,000

Department: Health Servic	es									
				<del></del>	<u></u>					
Grant Project Title and Descri Notice of Grant Award from t	<u> </u>	anartment of Use	olth Carriaga for th	Dofin	D			141		
Program	ne Camorma D	epartment or ries	aith Services for th	ie Kerug	ee Pr	evenn	ve Heal	.tn		
F	D (F.1	C	'11 C 1 (1)	T <sub>a</sub>						
Funding Agency	```	Grant #/State B	ŕ	Grant	Grant Acceptance Deadline					
State/Federal funded	Grant Award N	lo. 03-70-9460-	l 							
Total Amount of Grant	\$130,000		County Match Re	equirem:	ente	N/A	<del></del>			
Grant Period: FY 2003-04	•	August 1, 2003	-	-		30,20				
Number of Personnel Hired U	•	3	Full Time		Part		2			
			When the Grant							
Will all personnel hired for the program?		_		Yes		No				
Will all personnel hired for th	uis program be p	laced on tempora	ary ("N") items?	Yes	X	- No		_		
Is the County obligated to cor	ntinue this progra	am after the gran	t expires	Yes		- No	X	<del></del>		
If the County is not obligated	to continue this	program after th	e grant expires, th	e Depar	ment	will:				
a). Absorb the program cost	without reducing	g other services		Yes		No	X			
b). Identify other revenue sou	irces			Yes		No	X	_		
(Describe)										
c). Eliminate or reduce, as ap grant.	propriate, positi	ons/program cos	ts funded by this	Yes	X	No -				
Impact of additional personne	el on existing spa	ace: Space is a	vailable to accomi	nodate 1	new st	aff				
Other requirements not menti	oned above nor	ne					*			
Department Head	10.	1/	<b>7</b> Date	10/1/0	3					

### Los Angeles County Chief Administrative Office Grant Management Statement for Grants Exceeding \$100,000

Department: Health Service	es		-				<del></del>	<del></del>				
Grant Project Title and Descr	intion .			<del></del>	<del></del>			<del></del>				
Notice of Grant Award from Program		epartment of He	alth Services for the	Refug	ee He	alth A	Assess	ment				
Funding Agency Program (Fed. Grant #/State Bill or Code #) Grant A								Acceptance Deadline				
State/Federal funded	Grant Award N											
Total Amount of Grant	\$1,100,000		County Match Rec	uireme	ente	N/A						
Grant Period: FY 2003-04	,	October 1, 200		-			т эт 30, 2	2004				
Number of Personnel Hired U	_	21	Full Time		Part		1 30, 2	2004				
		on the County	When the Grant E	xpires								
Will all personnel hired for the program?	nis program be in	aformed this is a	grant funded	Yes	X	No						
Will all personnel hired for the	nis program be pl	laced on tempor	ary ("N") items?	Yes	X	No						
Is the County obligated to continue this program after the grant expires  Ye						No	X -	<del>一</del> 亳_				
If the County is not obligated	to continue this	program after th	ne grant expires, the	Depart	ment	will:	•					
a). Absorb the program cost without reducing other services						No	X					
b). Identify other revenue sources						No	X					
(Describe)												
c). Eliminate or reduce, as ap	opropriate, positi	ons/program cos	sts funded by this	Yes	X	No						
grant.						<del></del>						
Impact of additional personne	el on existing spa	ace: Space is a	vailable to accomm	odate r	new st	aff		<del></del> :				
Other requirements not ment	ioned above nor	ne			<del></del> , · ·							
Department Head	tal		Date	0/1/0	73							